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CHICKASAHAY

Baptist Association

1905

EXECUTIVE COMMITTEE

W. H. PATTON and L. A. DUNCAN, Chairmen

W. N. SWAIN

J. A. HACKETT

J. M. PHILLIPS

~~S. B. PHILLIPS~~

J. B. L. Hunt
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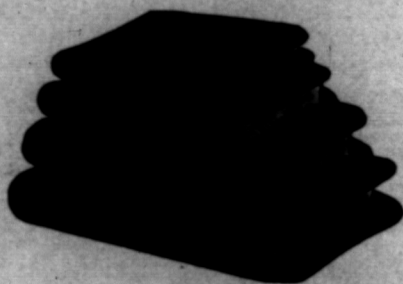
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AMERICAN BAPTIST PUBLICATION SOCIETY

MINUTES

OF THE

Thirtieth Annual Session

OF THE

Chickasahay Baptist Association

HELD WITH

Stonewall Baptist Church,

SEPTEMBER 2-4, 1905.

OFFICERS:

W. H. PATTON, Moderator	-	-	-	Shubuta, Miss.
S. B. CULPEPPER, Clerk and Treasurer	-	-	-	Stonewall, Miss.

NEXT MEETING.

PLACE—Union, Miss.

TIME—Saturday, before the first Lord's Day in Sept., 1906, at 9:30 a. m.

PREACHER—S. B. Culpepper, Stonewall, Miss.

ALTERNATE—J. R. Farish, Meridian, Miss.



TELL FARMER, PRINTER,
MERIDIAN, MISS.

IN MEMORY OF OUR DEAD.

MRS. MARGARETTE THAMES,	Buckatunna
MISS NANNIE BARTEE,	Vossburg
MRS. L. M. EDWARDS,	Enterprise
P. C. LIGHTSEY,	Pachuta
MRS. JANE HUCKOBY,	Pachuta
MISS SALLIE WEBB,	Merjdian
J. A. FOUNTAIN,	Sable
WILLIAM CRAWFORD,	Waynesboro
HARRY GRAY,	Waynesboro
MRS. ANNIE BLAIR,	Shubuta
MRS. ELIZA ELKINS,	Shubuta
A. J. CRANE,	Quitman
I. J. MCKEE,	Quitman
MRS. M. E. KIRKLAND,	Quitman
MRS. ALMA GUNN,	Pachuta

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CONSTITUTION.

ARTICLE 1. The name of this body shall be the Chickasahay Baptist Association.

ART. 2. Its object shall be the promotion of the Redeemer's Kingdom, by the concentration of Christian labor; the inculcation of Bible truth and the cultivation of friendly intercourse among the churches.

ART. 3. Members of the Association may be of three classes—delegates, pastors of churches holding membership in the Association and messengers. The first and second classes only shall have the right to vote and produce evidence of their appointment by the churches, which they propose to represent before being entitled to seats.

ART. 4. Each church belonging to the Association shall be entitled to two delegates until its membership shall exceed fifty, and an additional delegate for each fifty thereafter, provided that ministers who are members of any such churches but supply other pulpits may be appointed as additional delegates above the regular quota.

ART. 5. The Association shall only have the power of an advisory council, and shall in no wise infringe upon the rights or independence of the churches.

ART. 6. No queries shall be considered by the Association unless regularly sent up through the churches, nor shall difficulties between the churches be discussed until other methods of settlement have been tried without avail.

ART. 7. The Association shall meet annually, as may be agreed upon; and after enrolling the names of the delegates, proceed by ballot to the election of the Moderator and Clerk, who shall be ex-officio Treasurer of the Association.

ART. 8. The duties of the various officers shall be similar to those of all deliberative bodies, and Mell's Parliamentary Manual shall be the basis of all decisions of order.

ART. 9. Churches holding the Articles of Faith, adopted by this body, may become members of the Association by a unanimous vote, and letters of dismissal may be obtained without assigning a reason therefor, by concurrence of a majority, while the Association claims the right of withdrawing from such churches as it shall deem heterodox or disorderly.

ART. 10. The Constitution may be altered or amended at any annual meeting of the Association by a vote of three-fourths of the delegates present; provided the proposed alteration or amendment shall have been submitted at the session immediately preceding.

ARTICLES OF FAITH.

1. We believe in one God, the Father, the Son and the Holy Ghost—equal in power and glory.

2. We believe the Scriptures of the Old and New Testaments were written by the inspiration of God, and are the only rule of faith and practice.

3. We believe in the doctrine of original sin, of total depravity and of man's inability to restore himself to the favor of God.

4. We believe that God chose His people, in Jesus Christ, before the foundation of the world, and that they are kept by the power of God through faith unto salvation.

5. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ only.

6. We believe that the Gospel is God's appointed means of calling

sinners to the knowledge of the truth; and He has commanded it to be preached to every creature, therefore all are required to obey.

7. We believe that good works are the fruits of faith and the only evidence of justification; and that all believers will abound therein from a principle of love.

8. We believe in the resurrection of the dead, the just and the unjust; the general judgment, and the joys of the righteous and the punishment of the wicked will be eternal.

9. We believe that a visible church of Christ is composed of faithful persons only who have covenanted to keep up a discipline agreeable to the New Testament.

10. We believe that Jesus Christ is the only law-giver of His church, and that the government is with the church, each member having equal rights therein.

11. We believe that Baptism and the Lord's Supper are the ordinances of the church, and are to be continued until the second coming of our Lord Jesus Christ.

12. We believe that immersion alone is Baptism and can be administered only by those duly set apart by the church, and that believers in Christ are the only proper subjects for the ordinance.

13. We believe that regularly baptized believers only have a right to partake of the Lord's Supper.

RULES OF DECORUM.

1. All meetings of this Association shall be opened with prayer, and closed with prayer or benediction.

2. The officers of the Association shall hold their positions until successors are chosen.

3. The Moderator shall preside, or some brother whom he may designate while speaking, and shall preserve order; his decision being final, unless an appeal is immediately made to the body.

4. It shall be in order for male delegates and messengers only to discuss questions or speak publicly in the sessions of the body, and only one member shall speak at a time, who shall rise and address the Moderator.

5. No member shall be interrupted while speaking, unless he depart from the subject under discussion, or use personal reflection.

6. Every motion made and seconded shall be put to a vote, unless withdrawn by the mover.

7. After allowing due time for debate, all questions taken up shall be disposed of before any other motion can be entertained.

8. No member shall speak more than once upon the same subject without permission of the Association, nor shall any practice be tolerated which interrupts speaking.

9. Members shall use the term, brother, when speaking of each other, and shall be rebuked by the Moderator for violation of their rules.

10. These rules may be altered or amended at any annual meeting by a two-thirds vote of the members present.

SUNDAY SCHOOL INSTITUTE.

Stonewall, Miss., Sept. 1, 1905.

9:00 a. m.—The Institute met in regular session. W. H. Patton was re-elected Chairman, and S. B. Culpepper was chosen Clerk.

9:30 a. m.—“The Christian’s Responsibility as Relates to the Sabbath School,” discussed by T. G. L. Keen, J. A. Hackett, L. A. Duncan, W. L. Brunson, Jr., and Jacob Sumrall,

11:00 a. m.—“System and Promptness,” discussed by L. A. Duncan, M. W. Buckley, W. L. Brunson, Jr., Jacob Sumrall, W. H. Patton.

Adjourned until 2 p. m.

AFTERNOON SESSION.

2:00 p. m.—Prayer by L. A. Duncan.

2:30 p. m.—“Lesson Preparation,” discussed by J. A. Hackett, L. A. Duncan, W. A. Roper, W. H. Patton.

4:00 p. m.—“How to Teach a Lesson,” discussed by Jacob Sumrall, S. B. Culpepper, J. A. Hackett, W. H. Patton, W. A. Roper, T. G. L. Keen.

Adjourned sine die. W. H. PATTON, Ch’m’n.

S. B. CULPEPPER, Sect’y.

The enrollment showed the following Sunday Schools represented:

Clear Creek—W. A. Reid, B. F. Watts.

Enterprise—Misses Pearl Foster, Ola Guice, M. W. Buckley.

Forty-first Avenue—H. N. Berry, Mrs. M. S. Berry.

Highlands—L. A. Duncan, T. G. L. Keene, Misses Unice Keene, Myrtle Carter.

Oak Grove—Jacob Sumrall.

Pachuta—J. A. Hackett.

Quitman—Miss R. H. Dabbs, Miss Mary Kirkland, J. M. Beard, Misses Marion and Ollie Wells, C. C. McNeil.

Shubuta—W. H. Patton, Mrs. M. J. Sullivan.

Seventh Avenue—Miss Mollie Lumbley.

Stonewall—C. O. Craft, Miss Maud Inglebert, Miss Florence Crawford, Misses Frankie Kidd, Belle Clarke,

Edna Crawford, Florence Crawford, S. B. Culpepper, J. W. Tucker.

Waynesboro—Sam Slay, J. M. Davis.

Union—Virgie Williams, Clyde Williams, Mamie Williams, W. O. Carter, Miss Mollie Carter, W. L. Brunson, Jr., Paul Brown.

MINISTERIAL REGISTER.

ORDAINED.

F. H. Culp,	Buckatunna,	E. W. Spencer,	Meridian,
W. N. Swain,	Meridian,	J. R. Farish,	Meridian,
C. S. Ray,	Quitman,	W. Z. West,	Barnett,
S. B. Culpepper,	Stonewall,	J. M. Phillips,	Shubuta,
E. A. Clarke,	Stonewall,	Luther Norris,	Shubuta,
J. O. Crawford,	Clinton,	W. E. Fail,	Chicora,
J. A. W. Lowrey,	Eucutta,	D. V. Riley,	DeSoto,

LICENSED.

John Melton,	DeSoto,	G. W. Hager,	Stonewall.
	G. D. Robinson, Chicora.		

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Meridian,
Meridian,
Barnett,
Shubuta,
Shubuta,
Chicora,
DeSoto,

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PROCEEDINGS.

FIRST DAY—MORNING SESSION.

Stonewall, Miss., Saturday, Sept, 2, 1905.

At 9:30 o'clock the Association was called to order by Moderator W. H. Patton, in its thirtieth annual session.

Devotional exercises were conducted by J. A. Hackett.

The Association then proceeded to business, when a roll call of the churches showed the following representatives present:

Moderator appointed the following committee to read the letters—J. L. Buckley, S. B. Culpepper.

Big Creek—Not represented.

Buckatunna—T. F. Sumrall. ~

Chicora—Not represented.

Concord—Not represented.

Clear Creek—W. A. Reid, B. F. Watts. ~

DeSoto—By letter.

Enterprise—J. L. Buckley, H. P. Culpepper. ~

Fairfield—By Letter.

Fairmount—Not represented.

Forty-first Avenue—H. N. Berry, Mrs. M. S. Berry.

Harmony—R. I. McLeod, R. A. Sinclair, G. W. Kennedy. ~

Hepzibah—J. B. Mixon, S. F. Stallings. ~

Highlands—L. A. Duncan, T. G. L. Keene.

Hiwasee—W. H. Dickerson. *W. H. Dickerson*

Mt. Zion—By letter.

New Hope—By letter.

Oak Grove—J. Sumrall.

Pachuta—J. A. Hackett, J. H. Rogers, D. M. Parker.

Pleasant Grove—H. D. Craft, Dawson Mosely. ~

Phaltai—Not represented.

Quitman—C. C. McNeill, J. M. Beard, W. N. Swain.

Shubuta—W. H. Patton, J. M. Phillips, L. B. Fairchild.

Souinlovie—H. C. Barrow, N. C. Powell. ~

State Line—Not represented.

Stonewall—S. B. Culpepper, J. W. Tucker, C. O. Craft, E. A. Clark,

B. F. Gunn, R. L. Summerlin, A. R. Shoemaker, J. H. Harper, J.

W. Hughs.

Union—W. O. Carter, Ed. Carter, A. M. McLemore.

Waynesboro—S. Slay, J. M. Davis; W. R. Tatum, J. M. Saxon. ✓

The following committee was appointed on Finance: J. Sumrall, L. A. Duncan, Sam Slay.

The Association was then permanently organized by the election of the following officers: W. H. Patton, Moderator; S. B. Culpepper, Clerk and Treasurer.

Pine Hill and Knight's Valley petitioned for admittance and, upon motion, they were received and delegates seated.

Correspondence called for: W. A. Roper, Miss Mollie. Lumbley and Mrs. Annie McClelland of the Lauderdale County Association were welcomed.

Messengers to the Lauderdale County Association—J. A. Hackett, T. G. L. Keene, L. A. Duncan.

To the Liberty Association—H. N. Berry.

To the General Association—L. A. Duncan, T. G. L. Keene, S. B. Culpepper, J. A. Hackett.

The Treasurer's report was read by W. A. Roper and adopted.

Report of W. A. Roper, Treasurer Chickasaw Baptist Association for the Associational year 1904-1905:

To balance on hand	\$ 50 25
Sept. 1, Cash from Finance Committee	106 01
" 1, To cash collection for Orphanage	8 32
Total	\$164 58

DISBURSEMENTS.

Sept. 2, By cash to Hepzibah Church	\$50 00
" 2, By cash to Mrs. Phillips	5 00
" 2, By check to A. V. Rowe, H. M.	3 50
" 2, By check to A. V. Rowe, S. M.	17 00
" 2, By check to A. V. Rowe, F. M.	13 05
" 2, By check to A. V. Rowe, Sustentation	7 56
" 2, By cash to J. R. Carter, Orphanage	16 07
" 3, By cash stationery for Clerk	50
" 16, By cash for printing minutes	30 00
" 16, By cash Clerk's fee	20 00
" 16, By cash postage	2 75—\$165 43
Balance due Treasurer	85

On motion of J. W. Tucker, the hours of meeting were arranged for as follows: Meet at 8 a. m., adjourn at 12 m. Meet at 2 p. m., adjourn at 5 p. m. Meet at 7:30 p. m., adjourn at will.

On motion of J. M. Beard, the pastor with the deacons of this church, arrange for preaching Sunday.

On motion of J. W. Tucker, the Moderator was empowered to appoint all necessary committees.

The committees were appointed as follows:

Sunday Schools—W. N. Swain, T. F. Sumrall, W. A. Reid, H. C. Barrow.

Publications—J. L. Buckley, A. R. Shoemaker, W. R. Tatum, R. L. Summerlin, J. A. Hackett.

On motion of J. L. Buckley, this committee report tomorrow (Sunday) at 4 p. m.

Home Missions—E. A. Clark, W. A. Roper, T. G. L. Keene, H. N. Berry.

Foreign Missions—S. B. Culpepper, J. M. Davis, Dawson Moseley, J. M. Beard.

Woman's Work—J. M. Phillips, W. H. Dickson, H. D. Craft, Mrs. M. S. Berry.

State Missions—W. H. Foster, J. M. Saxon, W. O. Carter, C. C. Brannon.

Sustentation—L. A. Duncan, N. C. Powell, B. F. Watts, H. N. Berry.

Education—J. A. Hackett, C. C. McNeil, J. W. Hughes, W. A. Reid.

Orphanage—J. M. Phillips, R. I. McLeod, H. N. Berry, W. H. Dickerson.

Temperance—W. N. Swain, J. H. Harper, Sr., J. Sumrall, Mrs. Annie McLendon.

Nominations—W. H. Foster, C. C. McNeil, J. M. Phillips, L. A. Duncan.

Colportage—L. A. Duncan, J. J. Pope, J. B. Mixon, Miss Mollie Lumbley, D. M. Parker.

Ministerial Education—C. O. Craft, G. W. Kennedy, B. F. Gunn, John Rogers.

Mississippi College—J. A. Hackett, R. A. Sinclair, R. I. McLeod.

Adjourned until 2 o'clock p. m. Benediction by W. A. Roper.

FIRST DAY—AFTERNOON SESSION.

Convened at 2 o'clock. Prayer by Brother Beard.

On motion by S. B. Culpepper, Sunday evening at 8 o'clock, was made special order for missions.

The report on Sustentation was read by L. A. Duncan. Discussed by L. A. Duncan, J. Sumrall, J. A. Hackett, and adopted.

SUSTENTATION.

The Christian who faithfully gives his time to the work of the ministry is to be supported therein, if we obey the teachings of the New Testament—the Christian's chart, 1 Cor. 9:14. He is more entitled to support when disabled or worn out in the service, for he should be "esteemed very highly in love, for his work's sake."

After referring to the fact that under the law of the Old Testament dispensation, "they that ministered about sacred things, ate of things of the temple," the Apostle Paul says: "Even so did the Lord ordain, that they that preach the gospel, should live of the gospel." That is to say should be supported by the churches in their contributions.

Baptists are especially under obligations to care for their superannuated ministers; for there is no organization outside of the churches for their support. They have labored long, made sacrifices and "endured hardness," often for a scant living; laying nothing by them in store for old age. And they should not be required to ask for help—it ought to be given them in advance.

Is Mississippi doing its duty in this respect? We fear not! There is a small fund subject to the draft of the Secretary of the State Board, it seems, but far short of his wants. Many, if not most, of our churches, neglect to make even so little as an annual offering. Now we know that these things ought not so to be; for our people are abundantly able to

provide not only for the ministers themselves, but for their dependent families. Let us see to it that it is done.

From the report to the late session of the Convention, we quote: "There are twenty names of men and women who are receiving aid from our Sustentation fund. Some of them are very aged, and some are very much afflicted. There may be others in our State whose circumstances would appeal as loudly as these. The medium of knowing about them is through the churches of their membership." The amount received, including balance of last year, was \$2,208.62; expended \$1,670.50. "We ought to have for another year, at least \$2,000," says the Secretary.

L. A. DUNCAN,

H. N. BERRY,

N. C. POWELL,

B. F. WATTS.

Report on Education was read by J. A. Hackett. Discussed by Hackett, J. Sumrall, Duncan and adopted.

EDUCATION.

Education, in the common acceptance of the term, means the training of the youthful personality for the responsibilities of the maturer life. Of course, in its broadest scope, it comprehends the whole of the ego, physical, intellectual and moral. But our present thought is mainly with the two latter. No one can be said to be educated in any good and practical sense whose moral aptitudes have not been regulated by the rules and principles of sound ethics along with the intellectual training by the sciences and literature. Giving intellectual training without the moral bent, is like sharpening the steel battle axe and putting it into the hands of a thug, while the fostering of the moral element alone lacks little of being like the making of fine cutlery out of untempered iron, but when the two go together in genial proportions then there is practical utility and corresponding durability. All education should begin at home at as early a period as the child shows evident signs of intelligent recognition, and then kept on under the same watchful and discerning care throughout the whole educational career—the kindergarden, the primary, the academic and the collegiate. It is not enough to have the best of books, school appliances and teachers, but the parents' prayers, counsels, letters and influence should go with their children to the end of the school chapter.

Training for future usefulness and happiness is, or should be considered the highest work and purpose of parents, guardians and teachers, who should seek to meet their momentous responsibilities with assiduous and zealous care. As the end of the educative process is the best order of citizenship the best means should be used for the making of such citizens and the success of the undertaking will be the joy and crown of our lives.

Respectfully submitted,

J. A. HACKETT,

C. C. McNEILL,

J. W. HUGHES,

W. A. REID.

The committee on arrangements for preaching Sunday reported the following: Rev. W. N. Swain to preach at the Baptist church at 11 o'clock a. m., and J. M. Phillips at the Methodist church at the same hour.

On motion by J. M. Phillips, the report on Woman's Work be set for to-morrow (Sunday) at 10 o'clock a. m.

On motion by W. N. Swain, the report on Sunday Schools be set for 9 o'clock a. m. to-morrow.

On motion by J. M. Phillips, the report on the Orphanage be set for to-night at 8:30 p. m.

The report on Mississippi College was read by J. A. Hackett. Discussed by S. B. Culpepper, W. H. Patton and adopted.

MISSISSIPPI COLLEGE.

Colleges are more effective for practical and useful education than great universities, for the chief reason that they give more careful attention to the individual student than to the masses. The object of college education in the extension of the primary courses, is the all round and fuller development of the pupil, whether physical, intellectual or moral. For this reason we must have our own institutions so as to exert a controlling influence in the realm of both books and teachers. What we always need on this score is a series, and a fuller series of school books, so characterized by sound and ethical discrimination as to inculcate as truth only the verified sciences, and teachers whose intellectual abilities and moral characters are in safe agreement with this high standard. It is on this account that we must have our schools under influences controlled by our people and apart from those where the intellectual standard alone is the test of acceptance.

We count ourselves happy in having for our own such an excellent institution of learning as Mississippi College located at Clinton, Miss., holding in its curriculum and corps of professors in the highest degree all of the essential elements and sterling qualifications outlined above for the importation of a high class Christian education, and an all round development of a true, manly and useful character. This great school last year enrolled over 330 pupils, its largest number by about 10 per cent., and arrangements are now being pushed forward to so increase its class and lecture room capacity as to accommodate its fast growing patronage to as many more at an early date. What a sight it would be to see 660 boys on that college campus. We have never had prospects so hopeful as now in connection with our noble school. With a full faculty and Dr. Provine, good and true, at the head, and a wide and fruitful field, and Dr. Lowery, the unfailing, in the saddle for the means to build, and God over all, we confidently expect the next year to be the fullest and greatest of all the great years, and that our educational facilities will at no distant day equal, if not surpass, the largest and best in all of our Southern and sunny land.

Brethren if you have any boys to send off to school, be sure to send them to Mississippi College, for there you will not fail to get satisfactory returns in that instruction and development that goes to make up the true man. Respectfully submitted,

R. I. McLEOD,
J. A. HACKETT,
R. A. SINCLAIR.

Adjourned to meet at 7:30 o'clock with prayer by J. A. Hackett.

FIRST DAY—EVENING SESSION.

Met at 7:30 o'clock and engaged in prayer and song service, prayer being led by J. E. Byrd.

On motion by S. B. Culpepper to morrow (Sunday) at 3 p. m. be given to the report on Temperance.

Bro. J. E. Byrd, State Sunday School Evangelist, and Sister Phillips, Vice-President of the W. M. U. of the Chickasaw Association were recognized and welcomed.

The hours having arrived for the Associational Sermon,

Bro. J. M. Phillips preached from James 2nd chapter, 23rd verse, "And he was called the friend of God." A good and profitable service.

The report on the Orphanage was read by J. M. Phillips, discussed by J. M. Phillips, S. B. Culp-pper, J. Sumrall, J. E. Byrd, and adopted.

ORPHANAGE.

There is nothing more clearly taught in the Holy Scriptures than that God's people should consider the poor. Under the old Levitical law the Jews were required not to reap the corners of their fields, nor to glean all their grapes from their vineyards, that the poor and the stranger might be provided with food. In the Psalms we are taught, that he that considereth the poor lendeth to the Lord. A New Testament definition of pure and undefiled religion is to visit the fatherless and the widow and to keep unspotted from the world. The great purpose of the Orphanage work is to carry out the spirit of the above Scriptures. It is to take the poor, helpless orphans scattered about over the State, of white parentage and good character, without regard to religious belief, and provide for them a home, food and raiment, educational advantages and religious training, that they may go out into the world to bless mankind, instead of allowing them to grow up in ignorance and vice, to become a menace to the well-being of society. We are taught not to despise the day of small things. A number of years ago the Orphanage work of our denomination in the State was projected on a very small scale. It was begun in a rented building in the city of Jackson, with less than a half dozen children with no invested funds and no capital except the sympathetic interest of a comparatively small number of our Baptist people. That interest has grown at a marvelous rate, and now the home owns a hundred and twelve acres of land near the city of Jackson, with buildings and improvements that make the property worth about fifty thousand dollars, and there are in the home at present about one hundred orphans.

The financial report of Brother Carter, the Superintendent of the home, for the conventional year ending July, 1905, is as follows. Amount on hand July, 1904, \$928.42. Total amount received from all sources from July, 1904 to July, 1905, \$18,299.59. Total disbursements \$17,734.97. Balance on hand July, 1905, \$564.62. On account of the burning of their largest wooden building last October, the home sustained a loss of about \$6,000. They are now erecting a 24 room brick building that will cost, all told, about \$18,000 when completed. We would recommend the following to the churches of this Association: First, on Thanksgiving Day, or on the Sunday of their meeting nearest that time, let there be a thanksgiving service and liberal contribution to the orphans home; Second, where it is possible, let a church get up a box of clothing and other things, or a keg, half barrel or barrel of molasses and ship to Brother Carter for the benefit of the orphans; Third, let as many Sunday Schools as possible contribute one collection in the month for the support of the home; Fourth, that each delegate consider himself a committee of one to solicit subscriptions for the Orphanage Gem; Fifth, that we remember the great work that is being carried on in the home, in our supplications at a Throne of Grace. Respectfully submitted,

J. M. PHILLIPS, Ch'm'n.
H. N. BERRY,
W. H. DICKERSON,
R. I. McLEOD.

A collection was taken, amounting to \$20.

Adjourned at 9:45 with prayer by Brother Phillips.

SECOND DAY—MORNING SESSION.

The body met at 9 a. m. Engaged in prayer and song service, prayer being led by J. E. Byrd.

Minutes of the previous day read and adopted.

The report on Sunday Schools was read by W. N. Swain and discussed by J. E. Byrd and adopted.

SUNDAY SCHOOLS.

The Sunday School work of our churches forms a very important factor in the development of our children toward a spiritual life, and in the Sabbath School the first impressions are made upon the minds and hearts of many as to their personal responsibilities in trusting Christ as a personal Saviour.

The Sabbath School was never designed to relegate to the rear the teaching of the church or to supplant pastoral teaching, but it was designed as a helper in propagating the cause of our blessed Master and carrying on His work in the minds and hearts of the children and young people as well as the older ones. Many are reached in this way that perhaps could not be reached otherwise, and we are glad to note a steady growth along this line of work and an increase of interest among both pastor and people.

We, your committee, beg leave to submit the following statistics as compiled from the letters sent in to the Association from the churches up to the time this report was rendered; Out of the 29 churches composing the Association, we find 21 represented, and 17 of the 21 report flourishing Sunday Schools, all of which use our Southern Baptist Convention series, and report 1,035 pupils, with 131 baptisms, and these 1,035 pupils are taught by 83 competent teachers.

Four churches represented report no Sunday Schools.

Respectfully submitted by the committee.

W. N. SWAIN,
H. C. BARRON,
W. A. REID,
J. B. MIXON.

The report on Woman's Work was read by J. M. Phillips. Moved for adoption and discussion postponed until 2 o'clock.

According to previous arrangements, Rev W. N. Swain preached at the Baptist church at 11 a. m. Subject: "Baptism." A good service. Brother Phillips preached at the Methodist church.

Adjourned to meet at 2 o'clock. Benediction by W. N. Swain.

SECOND DAY—AFTERNOON SESSION.

Met at 2:15 p. m. Engaged in song and prayer service. Prayer being offered by J. M. Phillips.

The report on Woman's Work was spoken to by J. M. Phillips, W. N. Swain, J. A. Hackett, and adopted.

WOMAN'S WORK.

From the earliest ages women have been helpers in religious work. In the construction of the Tabernacle in the wilderness, it is said, "And all the women that were wise-hearted did spin with their hands and brought that which they had spun, both of blue and purple and of scarlet and of fine linen, and all the women whose hearts stirred them up in wis-

dom spun goat's hair." In the New Testament we read that many women ministered of their substance to our Lord during His earthly sojourn." Paul in his epistle to the Romans commends many women for their service to Christ, and says concerning Phebe, "I commend unto you Phebe, that ye receive her in the Lord as becometh saints, and that ye assist her in whatsoever business she hath need of you, for she hath been a succourer of many and of myself also." He also said in one of his epistles, "Help those women that labored with me in the Gospel." It is evident from the above, and other scriptures that women have always been ready to lend a helping hand in every good work.

The Baptist women of the South organized the Woman's Missionary Union auxiliary to the Southern Baptist Convention, and in that capacity they have done, and are still doing, a great work in the spread of the Gospel, both at home and abroad. Eternity alone will reveal the good accomplished through this organization. Many thousands of dollars are being annually collected for the building and repairing of houses of worship, and for the sending out of missionaries to preach the Gospel to a lost world. In addition to the money collected, scores, and perhaps hundreds, of boxes are gotten up every year, consisting of clothing and other useful articles, and sent to the toiling missionaries in the far western frontier of our great country. In this way many ambassadors of the Cross are enabled to remain on the field and preach the Gospel who could not possibly do so were it not for the aid thus given.

We recommend that the pastors and brethren generally, of this Association, encourage the good sisters in this heaven-born and God-given work. Let us obey the Divine injunction to help these women, who are thus laboring with us the Gospel. Respectfully submitted,

J. M. PHILLIPS,
H. D. CRAFT,
W. H. DICKERSON,
MRS. M. S. BERRY.

REPORT OF VICE-PRESIDENT OF WOMAN'S WORK.

If all the women of all our churches could be aroused to an appreciation of their privileges and a realization of their duty in regard to woman's work, how gratifying would be this report of your Vice-President. But, so far, I have been able to enlist but a few women in only a few of the churches in this cause. The number of the societies remains about the same from year to year, owing, partly, I presume, to my duties being such that I cannot go personally and organize them.

In addition to the work of the societies, I have frequently secured contributions from the women of churches, that have no societies, but my observation has always been that where there is an organized society meeting once a month, and discussing missions and church work, and contributing regularly to the cause, much more can be accomplished for Christ. It is wonderful how much even the children can accomplish by organized effort. I believe that the pastor who will organize a Woman's Missionary Society in his church, and encourage it occasionally by his presence, and always by his counsels, will have a power for good in his work. Or, if it is impracticable to have an organized society, which frequently seems to be the case in the country, much might be accomplished by his distributing envelopes for Christmas and self-denial offerings, which will be furnished by your Vice-President on application.

The following amounts have been contributed by the societies and by the ladies of the churches during this associational year, the follow-

ing churches reporting: Clear Creek, Bucatunna, DeSota, Harmony, Highland, Hiwance, Pleasant Grove, Quitman, Shubuta and Waynesboro,

State Missions	\$ 2 50
Home Missions.....	22 60
Foreign Missions.....	19 00
Orphanage (including box).....	70 55
Box to Home Missionary.....	57 35
Christmas Offering to China.....	9 45
Home Uses.....	57 75

Total.....\$259 20

And now I ask you to please accept my resignation. I thank you for your confidence during the past four years, but I believe that the work demands that some one who can give more attention to it should be chosen for this work. Respectfully submitted,

GEORGIE D. PHILLIPS.

The report on Temperance was read by W. N. Swain. Discussed by Swain, J. Sumrall, S. B. Culpepper, and adopted.

TEMPERANCE.

The temperance question is one that has been agitating the minds of Christendom for centuries, and much has been done along this line of work to improve the moral condition of the masses who indulge in the habits of an intemperate life.

We often hear the cry, "Prohibition doesn't prohibit," and if this be true, there is a reason for it. We believe prohibition does prohibit, or else the term is a misnomer and an absurdity, and in every instance where prohibition has failed, it is not that prohibition itself is a failure, but that the arm of the law has failed, and that means that those who have violated prohibitory laws go unpunished. Then one of the troubles, or stumbling stones in the way of prohibition, is the failure, in a measure, of our executive officers to enforce the law.

Your committee is glad to note an improvement, and there is a steady gain in favor for what many of us are laboring, fighting and praying, viz: Absolute prohibition.

Another hindrance to the cause of prohibition is the privilege allowed by our Federal law to a saloonist transacting his nefarious traffic in a whisky territory, to ship liquor into a prohibition territory, and as the situation now is, we are helpless so far as this jug traffic is concerned, and unless we can succeed in getting Federal laws enacted that will reach the jug evil, we will have the fight on us for some time to come, and now in order to help remedy this evil, your committee would recommend a more thorough educational work along this line; educate our young men and boys up to that high standard of a moral and Christian character that they would look upon liquor in whatever form as an accursed thing.

Respectfully submitted by the committee,

W. N. SWAIN,
J. SUMRALL,
J. H. HARPER,
MRS. ANNIE McCLELION.

The report on Publications was read by J. L. Buckley. Discussed by J. L. Buckley, L. A. Duncan, J. Sumrall, J. A. Hackett and re-committed for revision and additions.

PUBLICATIONS.

The Lord has said "that the laborer is worthy of his hire." Have we not the right to infer from this that He will reward those who toil in His vineyard according to their merit? Then along with the usual plea

in our publications for the support of our papers. Let us urge upon those who publish them a better service. It has been claimed that a large subscription list and a low price be made more effective than a small list and higher price. We know not if this be true, but are sure that the larger the circulation, the greater is the opportunity for doing good among our people.

A common error of some of our writers is too much use of phraseology, which is at times indefinite and ambiguous, and thereby conveys to the unlearned mind merely a superstitious idea rather than to diffuse and inspire knowledge. As wisdom and Godliness are twin sisters, knowledge of the gospel by the reader, from the subject treated, should be the primary object of the writer, and as a result, interest and appreciation is bound to follow. It has been claimed of late that some patent medicines are of a close kinship to the whisky evil. A mere disguised stimulant or opiate, and when ignorantly or otherwise taken into the human system is at the expense of health and sobriety. Yet, we sometimes find some of these patent medicines advertised in our religious papers which ought not to be.

Can our religious papers carry these things into the homes of our people in this Christian land and claim they are doing the Lord's work? Frequently the money that would be paid for a religious paper goes to some injurious drug for evil purposes.

We are glad to say that we have many good papers that go far to supply the needs of our people, and among them we would recommend the Baptist, the organ of our Mississippi Baptist Convention, published at Jackson, Miss., by T. J. Baily and H. F. Sproles, which is replete with all of the facts of current religious events, doctrinal views, practical methods, and denominational happenings and can be had for \$2 per annum. It would seem that it ought, without fail, to be in every Baptist home in the land. If its pure reading matter for any one year should be put into suitable form and bound into books, it would fill four or five volumes that usually sell in retail book stores at not less than one dollar each. It would seem, therefore, that its price ought not to be a difficulty in the way of any of our people who desire to be posted in all denominational affairs and instructed in the beliefs and methods of our great denomination.

After the Baptist there is the Mississippi Baptist, published at Newton, Miss., by Sansing & Galaspy, the efficient organ of the General Association of Southeast Mississippi. There is also the Foreign Mission Journal, well filled with all manner of excellent literature in the way of the most interesting letters from the missionaries in their distant fields, editorials and other articles from many others on living current subjects, together with a profusion of paragraphs and items all blazing with interest like incandescent globes on the living electric circle. Then with scarcely the change of a punctuation mark or sign of accentuation as much can be said for Our Home Field under the excellent manipulation of our own Dr. Baron Gray, who is himself always gleaming with interest and useful information, whether it shows itself in the pages of the Home Field or in bursts of eloquent oration, narrative or appeal from the pulpit or platform. Therefore, "more such" good papers for our people ought to be known and read by every Baptist in Mississippi and put on file in every Baptist home.

Then don't forget the Orphanage Gem, the spicy and entertaining little paper of the Orphanage at Jackson, which will keep you well informed as to the working of that excellent institution.

We also most heartily commend the Sunday School literature and books published by our S. B. C. Board at Nashville, Tenn., for they are of the highest order of literary and evangelical quality as well as mechanical finish, and our people are losing out far more than they think if they fail to have them in full in their homes and Sunday Schools. Without doubt, Kind Words is a star publication, nowhere equaled as a paper for the young people, and for that matter, the old ones also, for we know of no paper that we read with more interest and appreciation.

Outside of these, there are the publications of the A. B. P. Society, which is always good.

But, brethren, above all, don't neglect to distribute good religious tracts and all the Bibles you can, especially the latter, for herein is the world's best hope, for in it are God's Words, which are His "power unto salvation," a sure guide from earth to heaven. Let no one fail then to supply him or herself and home with abundance of our excellent publications and then read and encourage all others to read, become well informed intelligently, active, prosperous and happy.

Respectfully submitted.

COMMITTEE.

Adjourned until 7:30. Prayer by J. A. Hackett.

EVENING SESSION.

Met at 7:30. Prayer by W. A. Roper.

Report on State Missions was read by W. H. Foster.

STATE MISSIONS.

When the Master gave the command, "Go ye into all the world and preach the gospel to every creature." He did not mean that each person should go individually, but He did mean that each member of His Kingdom should have some part in the going—should help in some way to send the glad tidings of salvation to every nation.

The very heart and life of a church is its mission work, and necessarily, the foundation pillar of this work, is State Missions. We love best the things that lie nearest us, and this work, indeed, should appeal to every one interested in the upbuilding of our Lord's Kingdom.

We have just cause to rejoice that the Lord has so bountifully blessed our efforts in this field of work during the last year. From every direction comes the glad news of new missions being established, more missionaries entering the field and many souls being converted through their efforts. In the last five years 33 new missionaries have been sent into the field and 68 new missions established. Even more wonderful than this are the facts brought forth in the consideration of the State Mission leaflet. From it we find that during the thirty or thirty-one years since the beginning of the State Mission movement in Mississippi, that over \$500,000 worth of church property has been added to our church, and over 17,000 precious souls baptized into the churches, and this with an expenditure of only \$300,000.

But, brethren, we cannot afford to rest on our oars. The forces of evil are never at rest. Into every nook and corner, every highway and byway of this great State of ours, they go with Satan, their champion leader, seeking whom they may devour. We must then be up and doing with our faces always to the foe, and though the last year was a great one in God's service, yet, let the next find even greater efforts on our part to extend God's Kingdom through State Missions.

W. H. FOSTER,
W. O. CARTER,
C. C. BRANNON,
J. M. SAXON,

Committee.

Home Mission report was read by W. A. Roper.

HOME MISSIONS.

By Home Missions is not meant charity to those in need of material help, as some have assumed. It is mission work in our home land, the island of Cuba and our Panama concessions. It looks to supplying the destitute places in our own bounds. It thus forms the base of puppy for Foreign Missions. Our hope of giving the Gospel ultimately to the

benighted regions, beyond, lies in the development of our home resources.

The great hindrance thus far in spreading the Redeemer's Kingdom to earth's remotest bounds, has not been so much an unwillingness on the part of the heathen to receive the Truth, but a lack of earnest effort on the part of many Christians at home to send the Gospel abroad. This work of building up at home a strong force for the propagation of the good news is the work of the home board in conjunction with the several State boards. Many of our States containing large cities cannot do all the evangelizing work needed in their own bounds, the home board proposes to come to their rescue and lend a helping hand.

There is a large influx of foreign population in many of our Southern States and cities that will prove a mighty menace to our country unless they shall be Christianized. This is one of the lines of work for our home board. In the mountains of the eastern portion of our territory are many thousands of the purest of Anglo-Saxon blood, our brothers in the flesh, who are in darkness and sin, the home board is making a mighty effort to save these and make them a factor in this world's evangelization, some of our ablest and best preachers of to-day have thus been secured. This board is also doing a work for the negroes looking to a better ministry and purer living among them.

The last conventional year was one of great blessings in our work. The board had 718 missionaries, who preached 880,016 sermons, made 174,751 religious visits, baptized 10,551 persons, received 11,019 by letter, constituted 219 churches, built and improved 205 houses of worship, organized 539 Sunday Schools, distributed 24,354 Bibles and Testaments, and 2,746,232 pages of tracts. To this work our Southern Baptists gave during the last conventional year \$137,578.37, of which Mississippi Baptists gave \$9,018.86, or about 9 cents per capita.

The Convention at Kansas City told the board to lay out its work on a basis of \$250,000, of which Mississippi is asked to raise \$18,000, which is about 18 cents each. This look small, but it means to double what we have been doing. But we can meet the request if we make up our minds to do so.

COMMITTEE.

The Foreign Mission report was read by S. B. Culperper. These reports were then discussed by Foster, Roper, Culpepper, and adopted.

FOREIGN MISSIONS.

Missions is to be the watchword of the twentieth century. We class missions under three heads, viz: State, Home and Foreign. Foreign Missions holds a very sacred place in our hearts, which is evidenced by the fact that we are making enlarged gifts for the spread of the Master's Kingdom.

The English colonies did business under the "Magna Charter," which was procured from the mother country. We are doing business under the great "Magna Charter," given to the Church by our Lord and Master, which reads this way: "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whosoever I have commanded you; and lo, I am with you always, even unto the end of the world," and in humble obedience to that great command, we go forward in the strength of our God, who has promised us the victory through His blessed name.

We feel encouraged over the past efforts, for we now have missionaries in seven foreign fields, viz: China, Africa, Japan, Argentine Republic, Italy, Mexico and Brazil. In Italy we have four missionaries, in Argentine Republic 9, in Africa 12, in Japan 14, in Brazil 23, in Mexico 25, in China 88.

In Mississippi we have one preacher to 1,000 people, while in Japan there are 36,000,000 with only 14 missionaries, and in China we

have 88 missionaries, and the population of that great country is nearly 600,000,000. Truly are the words of our Lord true where He said: "The harvest, indeed, is great, and the laborers are few. The fields stand open to us inviting us to come and gather the golden fruitage that is ripe unto harvest, the laborers stand waiting to enter if only we will loose their hands. This being the true situation, we feel encouraged to lengthen our cords and strengthen our steaks.

When we view what we were doing for Foreign Missions in 1895, we can understand what strides we have made in the past decade. Then we had 91 missionaries, now 181; then 89 helpers, now 269; then 85 churches in the fields, now 194; then 22 church buildings, now 132; then 1,503 Sunday School scholars, now 5,496; then 581 baptisms for the year, now 2,231; then 3,493; total membership after 50 years of work, now 11,423. Then we had no medical missionaries and no hospitals, to-day we have 10 physicians, 2 hospitals and several dispensaries. Thousands were treated at the last year and at the same time heard the Gospel. The observance of the Christian Sabbath, the family life of the missionaries and native Christians, the standard of living as exemplified by the converts, have all made a great impression, and we believe that the day is near at hand when we shall see thousands turning to Christ. Truly new opportunities are opening before us, and they are laden with great privileges and responsibilities.

If we grasp the opportunities and wrestle mightily with God, and plead through His dear Son for the kingdoms of this world soon to become the kingdoms of our Lord and Master, then in deed and in truth, in every mountain recess, in the rural hamlets, in hoary cathedrals and in humble chapels, in ships far off on the sea, and in the distant wilderness will be heard the story of the crucified Lord, and from the snows of Labrador in the north to the coral islands in the south, from the plains of India in the east, across Africa and Europe and on to the Rocky Mountains in the far west, when the Son of Righteousness shall rise with healing in His wings, He shall usher in a day of worship for all ranks and conditions of men. In this time tens of thousands of Christian ministers shall read from the Bible and offer up prayer in the midst of millions who gather around them listening to their words and joining in their devotions, while angels shout the glad hallelujahs around the Throne of God.

Respectfully submitted by the committee,

S. B. CULPEPPER,

J. M. DAVIS,

DAWSON MOSLEY,

J. M. BEARD.

A collection was taken for missions, amounting to \$12.25

Adjourned at 9:30 with prayer by J. A. Hackett.

THIRD DAY—MORNING SESSION.

Met at 9 a. m. Prayer was led by Bro. Brunson.

On motion by L. A. Duncan, the collection for missions taken last night be divided equally for Home, State and Foreign Missions.

Minutes of the previous day read and adopted.

On motion by W. H. Patton, the report of the Executive Committee, be reconsidered, and a substitute report was adopted in lieu thereof.

W. H. Patton read the report of the Executive Committee, and it was adopted.

EXECUTIVE COMMITTEE.

The Committee on Colportage at the last session, recommended the appointment by the Association of a missionary colporteur, who shall be furnished with suitable books, and do the work of an evangelist,

as well as occasionally supplying the pulpits of pastorless churches, organizing Sunday Schools in all churches having none, and mission schools in school houses where practicable, and that pledges be taken for the support of this colporteur. Fifty-seven dollars in pledges were taken, and the letters show that only one church and one individual had paid the pledges.

The committee made diligent effort to secure a colporteur a suitable man for even a fourth or half his time.

Owing to the extreme cold weather in December, no effort was made to have a fifth Sunday meeting then. Programme was prepared for the fifth Sunday in January, and while it rained hard on Sunday we had a good meeting at Quitman, considering the weather.

In April there was a very good meeting held with Union church, notwithstanding a hard rain on the Lord's Day.

A Sunday School Institute programme was carried out on Friday, preceeding this Association, the best attended of any we have ever had, with a sermon on Thursday at 8 p. m., on "Christian Service," by J. A. Hackett. Several of the brethren were requested to prepare reports, and those complying had fine reports.

W. H. PATTON,
J. A. HACKETT,
L. A. DUNCAN,
J. M. PHILLIPS.

L. A. Duncan read the report on Colportage. Discussed by Duncan, Hackett, Patton, J. Sumrall and adopted. Pledges as follows were taken for the support of a missionary colporteur:

SUBSCRIPTION.

W. H. Patton	\$10 00
W. L. Brunson	10 00
L. A. Duncan	10 00
S. B. Culpepper and wife	10 00
J. W. Tucker	10 00
C. O. Craft	5 00
W. H. Foster	5 00
J. D. Prister (paid)	5 00
C. C. McNeill	5 00
Mrs. M. J. Betha	5 00
J. J. Pope (paid)	5 00
Nealy Riley	2 50
A. M. McLemore	5 00
W. O. Carter	2 50
J. Sumrall (paid)	5 00
M. D. Parker (paid)	2 50
N. C. Powell	2 50
J. H. Rogers (paid)	2 50
Miss Fannie Elkins (paid)	1 00
J. A. Hackett	10 00
Brother Covington (paid)	1 00
G. W. Harger (paid)	2 50
Sister Phillips (paid)	1 00
T. F. Sumrall (paid)	1 00
J. M. Phillips	2 00
O. C. Wainwright	1 00

COLPORTAGE.

The Executive Committee was unable, it seems, to secure a Missionary Colporteur, as recommended in our last year's report. There has, therefore, been no reduction in the destitution beyond the work of pas-

tors and occasional visiting brethren. Meanwhile the field is being cultivated by other sects, and natural adherents of our denominations drawn into different folds.

Let us renew our efforts to put a good man in the work, and urge the churches to take up a collection therefor, at least annually. Subscriptions of last session will, of course, hold good, and others may be obtained. It is the more necessary to press this matter because the extension of railroads in East Mississippi is increasing the population and building new towns.

L. A. DUNCAN,
J. B. MIXON,
MISS MOLLIE LUMBLY,
J. J. POPE.
M. D. PARKER.

Report on Ministerial Education was read by C. O. Craft. Discussed by W. A. Roper, J. A. Hackett, W. H. Patton and adopted.

MINISTERIAL EDUCATION.

The day has past away when a man can acceptably fill our pulpits, either in towns, cities, or in the country who is not educated. For the men and women who fill the pews are themselves educated, and the man that teaches them what God says in His eternal word must be educated.

It is a strange fact, but true nevertheless, that God almost always when He lays the anointing hand upon a man to preach His Gospel He calls him from a poor family. From the families that are not able to help them in educating themselves. So they are left to struggle alone. To meet this existing condition the Baptists of Mississippi have built six nice cottages at Mississippi College for the accommodation of poor struggling young preachers who are not able to help themselves.

Three of these cottages they rent to married preachers who live there. At the other three 35 young men stayed last session, these were given their board, room rent and fuel free. This the Board of Ministerial Education provided by contributions from Mississippi Baptist. They help only those who are not able to help themselves, and then they only help them to a part of their expenses.

He who gives to Ministerial Education gives to a good cause, for they are to be ambassadors for Christ—they are in the near future to proclaim the everlasting Gospel of the Immaculate Son of God.

We recommend Mississippi College to all of our young preachers. All of which we respectfully submit.

C. O. CRAFT,
GEO. W. KENNEDY,
J. H. ROGERS,
B. F. GUNN.

L. A. Duncan read the report of the Finance Committee and same was adopted.

FINANCE.

The following amounts were sent up by the churches to the Association:

State Missions.....	\$14 50
Home Missions.....	46 15
Foreign Missions.....	56 63
Sustentation.....	14 18
Orphanage.....	5 40
Association Purposes.....	61 25
Colportage.....	10 50
Ministerial Education.....	9 25
Collection for Orphanage.....	20 00
Collection for Missions.....	12 25
	\$250 00

J. SUMRALL,
L. A. DUNCAN,
S. SLAY.

The report on Publications as revised by the committee was read by J. A. Hackett and adopted.

The report on Nominations was read by W. H. Foster and adopted.

NOMINATIONS.

We, your committee, recommend that the next session of the Association be held with Union Baptist Church on Saturday before the first Sunday in September, 1906, convening at 9:30 a. m. That the sermon be preached by S. B. Culpepper at 7:30 p. m., with J. R. Farish as alternate.

For delegates to the Southern Baptist Convention: W. H. Patton with W. N. Swain as alternate.

Delegates to the Mississippi Baptist State Convention: J. M. Phillips, C. C. McNeil, L. A. Duncan, M. W. Buckley, W. L. Bruuson, Jr., D. R. Red, Jr., J. A. Hackett, J. J. Pope, J. W. Tucker, J. H. Rodgers, J. Sumrall, S. B. Culpepper.

Executive Committee: W. H. Patton at Shubuta, and L. A. Duncan, Meridian, chairman; J. M. Phillips, W. N. Swain, W. H. Foster, J. A. Hackett, T. G. L. Keene.

That Mrs. Georgia D. Phillips be reappointed Associational Vice-President of Woman's Work.

W. H. FOSTER,
L. A. DUNCAN,
C. C. MCNEIL,
J. M. PHILLIPS.

Brother McDade, from the Choctaw Association, was welcomed.

Messengers to the Choctaw Association: E. W. Spencer, L. A. Duncan.

Messengers to the Columbus Association: W. H. Patton, L. A. Duncan, J. R. Farish.

The following resolutions were offered by W. H. Foster and adopted.

RESOLUTIONS.

Resolved 1st, That the Clerk be instructed to have a sufficient number of the minutes printed and distributed; that he be allowed \$20 for his services.

Resolved 2nd, That the Treasurer be instructed to pay Sister Georgia D. Phillips \$5 to defray her expenses as Vice-President of Woman's Work in the Association.

Resolved 3rd, That the thanks of this Association be extended to the Baptist Church and citizens of Stonewall for the royal manner in which the delegates and visitors have been entertained. To the Methodist brethren for the tender of their house of worship. To the Stonewall Cotton Manufacturing Company for courtesies shown.

Resolved 4th, That space be allotted in our minutes for the proceedings of the Sunday School Institute.

Resolved 5th, That one page be given in memory of our dead.

After closing remarks by the Moderator and prayer by W. A. Roper, the Association adjourned at 12 m. to meet at Union Church Saturday before the first Sunday in September, 1906.

W. H. PATTON, Moderator.

S. B. CULPEPPER, Clerk and Treasurer.

CHICKASAHAY ASSOCIATION.

DATE.	PLACE.	MODERATOR.	CLERK.	TREASURER.	PREACHER.	Mems
1876 Dec. 2	Shubuta	W. D. Northrup.	F. C. McGehee	M. E. Norris	W. D. Northrup.	599
1877 Nov. 3	Enterprise	O. D. Bowen	"	F. C. McGehee	T. J. Walne	609
1878 Nov. 29	State Line		"	J. P. Seabrook	O. D. Bowen	696
1879 Sept. 5	Shubuta	W. D. Northrup.	"	F. C. McGehee	W. B. Crumpton	717
1880 " 3	Meridian	J. W. Bozeman.	"	"	J. M. Phillips	634
1881 " 2	Quitman	W. D. Northrup.	"	"	J. W. Bozeman	581
1882 " 22	Buckatunna	J. M. Phillips	"	"	W. West	778
1883 " 28	Enterprise	J. W. Bozeman.	"	"	W. H. Carroll	932
1884 " 26	Shubuta	"	"	"	J. W. Bozeman	1013
1885 " 25	Ellisville	"	"	"	L. M. Stone	1054
1886 " 24	Quitman	"	"	"	J. W. Bozeman	1339
1887 " 23	Heidelberg	"	"	"	L. E. Hall	1502
1888 " 21	Hattiesburg	S. O. Y. Ray	W. M. Conner	W. M. Cohnet	T. S. Powell	1776
1889 " 27	Waynesboro	J. W. Bozeman	"	"	J. B. Gambrel	2018
1890 " 26	Ellisville	"	"	"	J. A. Hackett	2350
1891 " 25	Meridian	"	"	"	G. W. Knight	2316
1892 " 22	Shubuta	"	"	"	J. A. Hackett	2426
1893 " 21	Sandersville	"	O. D. Bowen	J. P. Meyer	A. V. Rowe	2435
1894 " 20	Enterprise	"	"	J. F. Parker	C. G. Elliott	2644
1895 Oct. 3	Pachuta	"	"	"	R. A. Venable	2336
1896 " 1	Mt. Gilead	L. M. Stone	J. S. Hardee	C. F. Woods	W. J. David	2281
1897 Nov. 27	Quitman	"	"	J. S. Hardee	R. A. Venable	2233
1898 Sept. 24	South S. Meridian	"	"	"	J. A. Hackett	2500
1899 " 23	Fairfield	R. A. Venable	"	"	K. A. Venable	2731
1900 " 22	Stonewall	"	"	"	J. D. Cook	2811
1901 " 21	Buckatunna	W. J. David	C. E. Roberts	C. E. Roberts	R. S. Gavin	3013
1902 " 23	Shubuta	W. H. Patton	"	"	A. J. Thames	2118
1903 " 23	Enterprise	"	W. A. Roper	W. A. Roper	W. A. Roper	1981
1904 Aug. 31	Waynesboro	"	"	"	J. M. Phillips	1731
1905 Sept. 1	Stonewall	W. H. Patton	S. B. Culpepper	S. B. Culpepper		

Membership of Churches not reporting, 96. Grand total, 1731.

WOMAN'S MISSION SOCIETIES.

SUNDAY SCHOOL DIRECTORY.

CHURCHES.	PRESIDENTS.	SECRETARIES.	SUPERINTENDENTS.	SECRETARIES.	POST OFFICE.	No. Scholars.	No. Teachers and Officers	No. Baptized.	Expenses
Buckatunna			J. M. Wilkins		Buckatunna	20	5		\$10 00
Clear Creek			W. B. Falcum	Clara Elkins	Shubuta	19	4		16 00
DeSoto			Geo. B. Parker	J. N. Smalley	DeSoto	55	7		25 00
Enterprise			M. W. Buckley	M. W. Buckley, Jr	Enterprise	90	7		
Fairfield		Lela Mundell							
Forty-first Ave	Mrs. J. Gresset	Miss Annie Lloyd	E. D. Roberts	C. E. Roberts	Meridian	182	12	4	47 94
Harmony	Mrs. W. S. Dabbs	Mrs. D. R. Red	W. S. Dabbs	R. I. McLeod	Quitman				6 00
Hepzibah			S. H. Stallings	A. C. Mixon	Shubuta	35	7	7	15 00
Highlands	Mrs. I. M. Spencer	Mrs. Alice Elkins	T. G. L. Keene	W. C. Moss	Meridian	81	11	5	85 40
Hiwance			W. A. Atkinson	T. J. Browning	Hiwance	60	6	15	13 16
Mt. Zion									
Oak Grove			W. A. Harwell	M. C. Pugh	DeSoto	28	6	8	5 00
Pachuta			W. Z. West	D. L. Goodwin	Barnett	20	5		2 46
Pleasant Grove	Mary Kirkland	Hail Dabbs	I. L. Donald	Jeff M. Carter	Quitman	100	7	40	30 63
Quitman	Mrs. G. D. Phillips	Mrs. M. E. Halsell	W. H. Patton	J. M. Ulmer	Shubuta	77	9	6	29 48
Shubuta			H. C. Barrow	B. L. Powell	Pachuta	50	4	2	6 00
Souinlovie			J. W. Tucker	J. D. Priestler	Stonewall	170	10	25	41 28
Stonewall			W. L. Brunson Sr	W. L. Cartera	Quitman R.R. No 1	40	5	9	4 80
Union	Mrs. W. M. McAlister	Mrs. W. E. Lathram	W. B. Robinson		Waynesboro	62	5	10	5 00
Waynesboro									
Pine Hill									
Knight's Vally									
New Hope									
Fair Mount									3 50

Knight's Valley
 New Hope
 Fair Mount

STATISTICAL TABLE NO. I.

CHURCHES.	POST OFFICE.	PASTORS.	CLERKS.	Baptized	By Letter	Restored	Dis. by Letter	Deceased	Dropped	Total Membership	Value of Church Property	Value of Pastors' Home
Buckatunna	Buckatunna	T. E. Tucker	J. C. Ellis	3	3		8			96	\$1000 00	
Clear Creek	Shubuta	J. M. Phillips	C. M. Graham	5	1		2	1		51	200 00	
DeSoto	DeSoto	J. M. Phillips	Geo. B. Parker							46	500 00	
Enterprise	Enterprise	J. A. Hackett	H. R. Ward	1	1		10	1		80	500 00	
Forty-first Ave	Meridian	W. N. Swain	E. D. Roberts	6	6		35	31		217	3000 00	1500 00
Harmony	Quitman	J. M. Phillips	R. D. Red	4	5		1	1		84	650 00	
Hepzibah	Shubuta	W. E. Fail	Allen Hargrove	7	1		4			35	550 00	
Highlands	Meridian	E. W. Spencer	Spinks King	6	39		2	1		53	2500 00	
Hiwannee	Hiwannee	L. Morris, W. N. Swain	W. D. Covington	26	9		1			67	400 00	
Mt. Zion	Buckatunna	E. M. Chacie	C. D. Oguynn	5	5		4			124		
Oak Grove	Shubuta	W. E. Fail	J. Sumrall	8	4		9	1	8	47	600 00	
Pachuta	Pachuta	J. A. Hackett	J. H. Rogers				9	1		67	800 00	
Pleasant Grove	Vossburg	J. M. Phillips	D. L. Goodwin	9	2		1	1		75	400 00	
Quitman	Quitman	W. N. Swain	J. M. Carter	44	26		5	2		146	2000 00	
Shubuta	Shubuta	J. A. Hackett	O. P. Phillips	6	5		1	1		70	2500 00	
Souinlovie	Pachuta	J. H. Newson	H. C. Barrow	4	7		7	2	1	50	700 00	
Stonewall	Stonewall	S. B. Culpepper	T. J. Harper	36	18		15	1		319	2500 00	700 00
Union	Meridian R. R. No 1	W. N. Swain	W. L. Brunson, Jr	12	5		2	1		134	700 00	
Waynesboro	Waynesboro	T. E. Tucker	Samuel Slay	10	7		3	6	224	155	1200 00	
Pine Hill	Wautubbee	H. Bruce	G. A. Mayfield	1	2					29		
Knight's Valley	Shubuta	J. M. Phillips	R. T. Pope	8	4		3			57	500 00	
New Hope	Shubuta	T. M. James	J. W. Johnson	7	4					30		
Fairfield	Euclutta	Frank A. Freeman	Albert Rogers	5			7			38	400 00	

Fair Mount, Big Creek, Chicora, Concord, State Line, Phalto not represented.

17/69
 22/69

30
 34
 104
 140
 34
 38

STATISTICAL TABLE NO. 2.

CHURCHES.	Pastor's Salary	State Mission	Home Mission	Foreign Mission	Mississippi College	Ministerial Education	Visiting Ministers	Sustentation	Orphanage	Church Expenses	Sunday School Expenses	Relief of Poor	Associational Expenses	Building and Repairing	Miscellaneous	Total
Buckatunna	\$125 00	\$12 46	\$11 00	\$11 00	\$	\$	\$ 30 00	\$ 4 93	\$ 5 50	\$ 8 72	\$10 00	\$	\$ 2 50	\$	\$	\$ 193 46
Clear Creek	62 00	3 05					26 00		10 00		16 00		3 00			93 05
DeSoto	100 00	5 00	20 50	4 50						30 00	25 00		3 00	12 50		176 43
Enterprise	207 00	12 80	12 25	12 10			27 00		2 80	78 06	47 94		5 00			331 15
Forty-first Ave.	683 85		103 25	27 25			8 50		10 00	5 00	6 00	5 45	4 00	176 02	52 40	1180 07
Harmony	100 00	2 50	10 13	3 13			22 45						2 70		48 00	216 91
Hepzibah	75 00	4 00	9 00	4 00			26 00		2 57	29 64	15 00		2 00	450 00		578 00
Highlands	230 00	29 47			100 00	120 00	59 00		6 78		85 40	7 00	2 00	254 60		917 48
Hiwannee	109 00		4 00	5 25			18 00		24 00		23 16		5 00			166 19
Mt. Zion	100 00	8 10	9 00	9 00		15 35		5 80	2 30		5 00		2 50			173 75
Oak Grove	75 00	5 00					14 05		5 20				2 00	800 00	1 00	103 35
Pachuta	150 00	5 00	6 10				22 65		6 00		2 46		2 55			968 30
Pleasant Grove	75 00	3 00		3 00			126 30		64 96	21 60	36 63	1 30	3 10	192 00	32 75	128 11
Quitman	152 60		10 50	13 75			53 50		60 96	61 00	29 48	3 50	3 50	60 50	10 00	655 49
Shubuta	200 00	21 00	45 00	19 50	40 00		17 30		3 25		6 00		2 50			641 44
Souinlovie	105 42		3 00													137 47
Stonewall	488 00	110 00			10 00				16 15	8 05	41 28		7 30	540 00		1198 68
Union	200 00		18 55	22 22			31 75		13 10	5 00	4 80	11 25	2 80			309 52
Waynesboro	200 00	9 00	14 00	5 00			50 50		15 00	18 00	5 00			8 25		337 45
Pine Hill	40 00	2 00	2 00	2 00			3 65						1 30	15 00		75 95
Knight's Valley	50 00		4 00	1 50			17 42		1 85		3 50		2 00	50 00		130 27
New Hope													1 00			2 50
Fairfield	100 00		1 05													102 55

Fair Mount, Big Creek, Chicora, Concord, State Line, Phaltan, not represented.

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